_CHILMARK HOMESITE HOUSING PROGRAM

APPLICATION

Please PRINT or TYPE all information clearly
(Use the back for additional sheets if needed to include relevant information)
All information and forms will be kept strictly confidential to the extent permitted by law.

| Date: Applicant Information Name: Address: Mailing Address: Home Phone: E-Mail Address: US citizenship or legal residency identification: Please include a separate copy of a document proving US Citizenship or legal residency with this Application. (Copies of passport, birth certificate, permanent resident card (green card), Certificate of Citizenship, Certificate of Naturalization, other. Note: Copies of rent receipts, canceled rent checks, leases, notarized letters/Certification Form (attached) from landlords, employers, or volunteer organizations are required for verification for #1-56. Please indicate N/A when a question or category is not applicable. | |
|---|-----|
| Name: | |
| Address: Mailing Address: Home Phone: | |
| Mailing Address: | |
| Home Phone: | |
| Cell Phone:E-Mail Address: | |
| US citizenship or legal residency identification: Please include a separate copy of a document proving US Citizenship or legal residency with this Application. (Copies of passport, birth certificate, permanent resident card (green card), Certificate of Citizenship, Certificate of Naturalization, other. Note: Copies of rent receipts, canceled rent checks, leases, notarized lettersCertification Form (attached) from landlords, employers, or volunteer organizations are required for verification for #1-56. | |
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| <u>passport</u> , birth certificate, permanent resident card (green card), Certificate of Citizenship, Certificate of Naturalization, other. Note: Copies of rent receipts, canceled rent checks, leases, notarized <u>lettersCertification Form (attached)</u> from landlords, employers, or volunteer organizations are required for verification for #1-56. | |
| landlords, employers, or volunteer organizations are required for verification for #1-56. | 2 |
| Please indicate N/A when a question or category is not applicable. | |
| | |
| 1. How many years have you lived on Martha's Vineyard?In which town(s) have you lived? | |
| Please specify towns/dates (month/year). | |
| | |
| | |
| 2. How many years have you worked on Martha's Vineyard? . Please specify dates (month/years). | ar) |
| and the positions held. | |
| une tre positions netw | |
| · | — |
| | _ |

| 2. 3 | _How many years have you volunteered on Martha's Vineyard?Please specify dates | |
|-----------------|--|----------------------------------|
| | (month/year) and the positions held. | |
| | | |
| <u>3.4</u> | .How many years have you lived in Chilmark?Please specify dates (month/year). | |
| 4. <u>5</u> | | |
| | positions field. | |
| 5. 6 | _How many years have you volunteered in Chilmark? Please specify dates (month/year) and | |
| | the positions held | |
| pplice | ant Name | |
| 6. | Will there be a co-signer on your loan for the purchase of a Homesite Lot and construction of a home? If yes, name of co-signer: | Formatted: Font: Bold, Underline |
| | Relationship of applicant to co-signer: | |
| _ | | |
| 7. | Are you a member of a trust or real estate trust (nominee trust)? | |
| | | |
| | | |
| | | |
| | | |

Chilmark Homesite Housing Program Application/Applicant

6/1/15

| Part II. Household, In | come and Asse | t Info | rmation (Reminde | r to CHC: Ch | neck with DCRHA on |
|---|------------------------------|----------|---------------------|-----------------------|------------------------|
| Part II updates) | | | | | |
| Please indicate N/A when | a question or car | tegory i | is not applicable. | | |
| Applicant Name: | | | | | |
| Home Phone: | Work Phone: | | | | |
| Cell Phone: | Cell Phone: E-Mail Address: | | | | |
| Household Informatio | <u>n</u> | | | | |
| All household members n with the Applicant. | nust be listed, inc | luding | any person 18 years | of age or old | der, intending to live |
| t, Middle, Last Name_of all usehold Members | Relationship | Sex | Date of Birth | Employed Yes or No | SS# |
| | Applicant | | | | |
| | Co-Applicant (if applicable) | | | | |
| | | | | | |
| | I | | | 1 | |

<u>5.</u>

| Income | Information |
|---------------|-------------|
| | |

Please note that any person 18 years of age or older intending to live with the applicant or to benefit from the applicant's acquisition of a Homesite Lot must be considered a co-applicant. Co-applicant must submit all information required of applicant and must complete the information below. (If needed, additional copies of this section may be made for more than one (1) co-applicant and submitted with application.)

| ** | | |
|-----------------------------------|---|--|
| Relationship to Applicant: | | |
| Home Phone: | | Cell: |
| | | |
| US citizenship or legal res | idency identification: | |
| Please include a separate copy of | anent resident eard (green eard), Certification of a document proving US Citizenship or | ate of Citizenship, Certificate of Naturalization, other legal residency with this application.) |
| | Notes Coming | of contractints, conceled contralection leader |
| licant Name | notarized lett | of rent receipts, canceled rent checks, leases, ers from landlords, employers, or volunteer |
| | organizations | s are required for verification for #8-13. |
| 2 How many years have | you lived on Martha's Vineyard | ?In which town(s) have you |
| 5. How many years have | you rived on Wartha 5 vineyard: | in which town(s) have you |
| lived? Please specify to | owns/dates? | |
| | | |
| | | |
| | | |
| . How many years have | vou volunteered on Martha's Vir | nevard? Please specify dates and the |
| 3 3 | • | neyard?Please specify dates and the |
| 3 3 | you volunteered on Martha's Vir | , |
| 3 3 | • | , |
| 3 3 | • | , |
| positions held | • | |
| positions held | | |
| positions held | | |
| positions held | you lived in Chilmark?Pl | lease specify dates |
| positions held | you lived in Chilmark?Pl | lease specify dates |
| positions held | you lived in Chilmark?Pl | lease specify dates |
| positions held | you lived in Chilmark?Pl you worked in Chilmark? | lease specify dates |
| positions held | you lived in Chilmark?Pl you worked in Chilmark? | lease specify dates |
| positions held | you lived in Chilmark?Pl you worked in Chilmark? | lease specify dates |
| positions held | you lived in Chilmark?Pl you worked in Chilmark? | lease specify dates |
| positions held | you lived in Chilmark?Pl you worked in Chilmark? | lease specify dates |
| positions held | you lived in Chilmark?Pl you worked in Chilmark? | Please specify dates and the positions hel |

| 1 | |
|------------------|--|
| Applicant Name | |
| Applicant Ivalue | |
| | |

[Income is the combined pre-tax income for <u>everyone in the household</u> (regardless of whether or not <u>he/she</u> will be on the mortgage and/or deed), which includes job earnings; benefit payments, support payments, and income from assets. If you are self-employed, please list your <u>net income</u> (after deducting business expenses).]

[Note: All Co-Applicant information should be listed on the Co-Applicant Application.]

List <u>below</u> all income <u>for the primary Applicant and</u> of any household member **18 years of age or <u>older</u>** received from self-employment, wages/salaries, overtime pay, commissions, fees/tips, and <u>bonuses</u> <u>before taxes</u> for the last 12_months. Applications must include the previous two years of federal income tax returns, including all corresponding W2's and attached schedules. If you are self-employed (full or part-time), submit a year-to-date profit/ loss statement AND the previous two years of federal income tax returns including all attached schedules.

Failure to report household income will result in the disqualification of this Application.

| Household Member | Type of Income | Name & Address of Employer or Source of Income | Gross Income for last 12 Months |
|---------------------|--|---|------------------------------------|
| 1. | Salaries, wages, including overtime/tips | | |
| 2. | Salaries, wages, including overtime/tips | | |
| 3. | Salaries, wages, including overtime/tips | | |
| | Net income from business or profession (Schedule C) | | |
| | Trust income Interest and Dividends | | |
| | Pensions and annuities | | |
| | Regular unemployment or disability compensation | | |
| | Regular Social Security benefits and/or SSI or V.A. Disability | | |
| | AFDC or Public Assistance | | |
| | Regular Alimony, Child Support Payments, Gifts | | |
| | Other Income: | | |
| | | TOTAL GROSS INCOME: | |

| App | licant | Asset | Infor | mation |
|-----|--------|-------|-------|--------|
|-----|--------|-------|-------|--------|

List below all assets of everyone to live in the house including, but not limited to: all bank accounts, stocks and bonds, trust agreements, real estate, 410k, Keogh, etc. **Do not** include clothing, furniture or cars.

| Household Member | Type of Asset | Cash Value |
|---------------------|--|------------|
| | Bank Name & Checking Account #: | |
| | Bank Name & Savings Account #: | |
| | Stocks, Bonds, Mutual Funds: | |
| | 401k, IRA, Keogh: | |
| | Real Estate: (owned or sold within past 3 years) | |
| | Monetary Gift: | |
| Other: | | |

| Household Member | Type of Asset | Cash Value |
|---------------------|--|------------|
| | Bank Name & Checking Account #: | |
| | Bank Name & Savings Account #: | |
| | Stocks, Bonds, Mutual Funds: | |
| | 401k, IRA, Keogh: | |
| | Real Estate: (owned or sold within past 3 years) | |
| | Monetary Gift: | |
| Other: | | |
| | | |
| İ | TOTAL NET CASH VALUE* | |
| | | |

*Please include post-penalty amounts for For any retirement fund assessed penalties for that has an early withdrawal penalty, include the post-penalty value.

Certification and Acknowledgements Applicant

I/We certify the following:

- All the information contained and submitted in support of this <u>Application</u> is true and complete to the
 best of my knowledge and belief. I <u>am</u> aware that any misrepresentation may result in
 disqualification of my <u>Application</u>.
- I understand it is my responsibility to submit a complete Application Packet that contains all required documentation and that the CHC and other members of the Chilmark Town Hall staff are there to assist only.
- <u>Consent to Release Information</u>: I-We authorize the Chilmark Housing Committee or designee to supply and receive information to/from my/ourany relevant source including, but not limited to, my employer(s), my/our financial institution(s), other housing assistance programs, and/or my/our mortgage lender to verify the information contained in this <u>Application</u> and to confirm my/our eligibility for the Chilmark Homesite Housing Program.
- I/We understand that completion of this <u>Application</u> does not guarantee my/our eligibility for the Program.
- If I/we enter into a ground lease with the Town of Chilmark, I/we agree to accept such ground lease with restrictions that: require the property to be owner-occupied; limit the transfer of the property to income-eligible buyers; limit the sale price and the amount of equity available upon re-sale or refinance-I/we; permit a second mortgage on the property to the Town in the amount of \$1 (for notification purposes). I acknowledge that the intentions of these ground lease restrictions are to ensure that opportunities to purchase affordable homes be preserved for future generations of buyers.

| Signature | Print Name | Date |
|-----------------|--|-------|
| * * | Print Name | |
| Date | | |
| | | |
| | | |
| | | |
| | cation documents, understand the mo that the contents of this Application | |
| Signature: | | Date: |

Applicant

Chilmark Homesite Housing Residency, Employment, Volunteer Certification Form Please PRINT all information clearly Additional documentation may be attached

| Name of Applicant | | |
|---|-------------------------------------|---|
| Certifying Party's Name | | |
| Mailing Address | | |
| City, State, Zip | | |
| Telephone | E-Mail | |
| I, (Name of Certif | | attest to the fact that |
| (Name of Certif | <u>ying Party)</u> | |
| (Name of Applicant) | 2 | _ |
| Lived at | (Physical Address) | |
| [] Worked at | | |
| | (Name & Address of Business |) |
| [] Volunteered for | | |
| Volunteered for | Name of Town Committee or Organizat | tion) |
| For the following period(s) of ti | | |
| Note: if the Applicant/Co-Applica (e.g., part-time or sporadic) plea. | | nteered for a consecutive period of tim |
| e.g., part time of sporaarcy preas | se very specific with the dates. | <u>.</u> |
| Beginning and ending dates: | (Month/Year) | |
| | (Month/Year) | |
| | | |
| | | |
| Signature | | Date |
| Note: The Certifying I | Party must submit a notarized co | py of this Certification Form. |

Required Documentation Checklist

Each of the The following documents for **all household members** (age 18 or older) must be submitted for the Application to be complete. Those items marked with an * are not required unless you are the Applicant or Co-Applicant.

| Part I | • |
|------------|--|
| _ _ | *Completed Application, signed and dated; *Proof of US citizenship or legal residency; *Proof of residency/employment/volunteering in Martha's Vineyard (if applicable); *Proof of residency/employment/volunteering on Chilmark (if applicable); *Current pre-qualification letter from a lender signed and dated by your lender, indicating amount of financing approved; Signed Criminal Offender Record Information (CORI) Acknowledgement Form; |
| Part II. | |
| | Complete copies of your 2 most recent Federal income tax returns. You must include all |
| | corresponding W2's and attached schedules; |
| | Copies of your 5 most recent pay stubs; |
| | Copies of your 3 most recent bank statements and any investment account statements; If you are self-employed (full or part-time), submit a year-to-date profit/loss statement AND |
| _ | the previous two years of federal income tax returns including all attached schedules; |
| П | If you are divorced or legally separated and/or receiving alimony or child support please attach a |
| _ | copy of the decree/agreement and any statement of payment accounts such as provided by the |
| | Department of Revenue; |
| | *If you are receiving any other form of down payment assistance (a personal gift and/ or aid |
| | from another program), submit a letter from the 3 rd party offering the assistance describing |
| | the amount and type of assistance, the terms on any repayment or that repayment is not |
| _ | expected; |
| | If pension plan has not vested, submit evidence of vesting schedule; |
| Ц | Any adult member (18 years or older) of the Applicant's household not working must submit a |
| п | signed Affidavit of No Income; Completed and signed Verification Forms (attached). Submit these forms with your |
| | Application; do not send to verifying party. |
| | repplication, do not send to verifying party. |
| | ☐ Request for Transcript of Tax Returns (4506-T) |
| | ☐ Bank Account Verification |
| | ☐ Verification of Income from Wages |
| | ☐ Verification of Child Support (if applicable) |
| | Verification of Unemployment Wages (if applicable) |
| | |